

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Atty. Docket: FISHMAN=19B

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|------------------------------|---|-----------------------|
| In re Application of: |) | Conf. No.: 9164 |
| |) | |
| Pnina FISHMAN et al. |) | Art Unit: 1657 |
| |) | |
| Appln. No.: 10/565,238 |) | Examiner: S. K. Singh |
| |) | |
| Filed: January 19, 2006 |) | Washington, D.C. |
| |) | |
| For: A BIOLOGICAL MARKER FOR |) | February 9, 2009 |
| INFORMATION |) | |

AMENDMENT

Honorable Commissioner for Patents
U.S. Patent and Trademark Office
Randolph Building, Mail Stop Amendments
401 Dulany Street
Alexandria, VA 22314

Sir:

In response to the Office Action of October 8, 2008,
please amend as follows:

Amendments to the Specification begin on page 2 of
this paper.

Amendments to the Claims are reflected in the
listing of claims that begins on page 3 of this paper.

Remarks/Arguments begin on page 7 of this paper.